



Ocala City Council Agenda - **Revised**

Tuesday, March 3, 2026

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Ire Bethea Sr., Council President
Jay A. Musleh, Pro Tem
Kristen Dreyer
James P. Hilty Sr.
Barry Mansfield

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

Revised 3/2: Added 4b, 10b. Renumbered Section 10.**1. Call to Order****2. Roll Call**

- 2a. New Employees
- Jaime Antonetti, Growth Management
- Nakita Daniels, Growth Management
- Ben Maxson, Growth Management

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the Flood Awareness Week Proclamation to City Engineering Department Director, Sean Lanier; Civil Engineer, Payal Pandya; and to Civil Engineer, Austin Cash](#)

- 4b. Recognition of Ocala Police Department Excelsior Award by the Commission of Florida Law Enforcement Accreditation **2026-0888**

5. Presentations

- 5a. [Engineering & Water Resources Department Director, Sean Lanier - Ocala Vulnerability Assessment](#)

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [One-year lease for office space at Ocala International Airport with Ascente Aviation LLC, with a monthly receivables amount of \\$1,369](#)

Presentation By: Matthew Grow

- 6b. [Annual renewal of the office and hangar lease with the Florida Department of Agriculture and Consumer Services for lease-year revenues of \\$54,874](#)

Presentation By: Matthew Grow

- 6c. [One-year renewal of contract with Southern Lawn Care Mid Florida, Inc., for specialty grounds maintenance services with expenditure amount not to exceed \\$72,600](#)

Presentation By: Greg Vandeventer

- 6d. [Resolution 2026-15 to approve and adopt the Marion County Comprehensive Emergency Management Plan](#) **[RES-2026-15](#)**

Presentation By: Sean Lanier

- 6e. [Reappointment of Jane Cosand to the Ocala Historic Preservation Advisory Board for a new three-year term ending March 1, 2029](#)

Presentation By: Angel Jacobs

- 6f. [Reappointment of Dustin Magamoll to the Board of Adjustment for a new four-year term ending March 1, 2030](#)

Presentation By: Angel Jacobs

- 6g. [Appointment of Erica Gibb to the Board of Adjustment for the remainder of an unexpired four-year term ending March 1, 2028](#)

Presentation By: Angel Jacobs

- 6h. [Reappointment of Michael Kroitor and Shirley J. Wright to the Municipal Code Enforcement Board for new three-year terms ending March 1, 2029](#)

Presentation By: Angel Jacobs

- 6i. [City Council meeting minutes](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - March 17, 2026)

- 8a. [Ordinance 2026-9 to adopt recommended changes to actuarial assumptions and methods for the City of Ocala General Employees' Pension Plan, as outlined in the 2014-2024 Experience Study](#)

ORD-2026-9

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

- 9a. [Ordinance 2026-7 to rezone approximately 2.26 acres for properties located in the 1400 block of NE 14th Street \(Parcel 26496-005-00 & 26496-005-01\) from RO, Residential Office, and R-1, Single Family Residential, to R-3, Multi-Family Residential \(Case ZON25-0016\) \(Quasi-Judicial\)](#)

Presentation By Endira Madraveren

Introduced by: James P. Hilty Sr

- 9b. [Ordinance 2026-8 to rezone two properties totaling approximately 30.49-acres located at 5019 W Silver Springs Blvd and the parcel adjacent to the east \(Parcel 23180-000-00 & 23176-003-00\) from PD, Planned Development, to M-1, Light Industrial \(Case ZON25-0018\) \(Quasi-Judicial\)](#)

Presentation By: Emily Johnson

Introduced by: Kristen M. Dreyer

10. **General Business**

- 10a. [One-Year renewal of Agreement for Tree Trimming and Line Clearance Services with Davey Tree Expert Company in an amount not to exceed \\$2,541,543](#)

Presentation By: Chad Lynch

- 10b. Contract extension and expansion for Supervisory Control Data Acquisition Software Services with Survalent Technology Corporation for a total initial cost of \$339,541

2026-0570

Presentation By: Chad Lynch

- 10c. [Five-year renewal with Davenport Group for server virtualization software, VMware, maintenance and support in an estimated expenditure of \\$171,648](#)

Presentation By: Christopher Ramos

- 10d. [Utilization of a cooperative purchasing agreement with Government Finance Officers Association for consulting services in an amount not to exceed \\$233,000](#)

Presentation By: Christopher Ramos

- 10e. [Three-year Agreement with Environmental Systems Research Institute, Inc., to provide citywide geographic information system software with an estimated aggregate expenditure of \\$180,900](#)

Presentation By: Kelly Vann

- 10f. [One-year renewal of contract service agreement with American Pipe & Tank, Inc, for the provision of wastewater services with an aggregate expenditure not to exceed \\$100,000](#)

Presentation By: Sean Lanier

- 10g. [One-year renewal of contract with Southern Lawn Care Mid Florida, Inc., for ground maintenance services in an amount not to exceed \\$261,900](#)

Presentation By: Greg Vandeventer

- 10h. [First Amendment to the Agreement for Third Party Liability/Workers' Compensation Claims Administration Services between the City of Ocala and PMA Management Corp. renewing the agreement for an additional three-year term and establishing a total contract sum not to exceed \\$802,239](#)

Presentation By: Todd Swanson

- 10i. [Continued utilization of the State of Florida's contract with WEX Bank for fuel card services for renewal term expenditures in an amount not to exceed \\$96,000](#)

Presentation By: Michael Balken

- 10j. [Utilization of a cooperative purchasing agreement with Iteris, Inc., for the purchase of traffic signal travel time readers with connected vehicle capability in the amount of \\$384,000](#)

Presentation By: Darren Park

- 10k. [Purchase and Sale Agreement for approximately 6.65 acres of real property located east of NW Martin Luther King, Jr. Ave., identified by Parcel ID: 25502-000-00, in an amount not to exceed \\$550,000](#)

Presentation By: Darren Park

- 10l. [Budget Resolution 2026-130 to amend the Fiscal Year 2025-26 budget to transfer funds from the Stormwater Reserve for Contingency account to purchase parcel 25502-000-00 in the amount of \\$550,000](#)

BR-2026-130

Presentation By: Darren Park

- 10m. [Budget Resolution 2026-131 to amend the Fiscal Year 2025-26 budget to appropriate grant funding from the Florida Department of Transportation for the design and construction of fuel farm, wash rack, and parking concrete pads in the amount of \\$478,285 and transfer funds from the Reserve for Projects account in the amount of \\$119,572](#)

BR-2026-131

Presentation By: Matthew Grow

- 10n. [Three-year renewal of the lease with Enterprise Leasing Company of Florida LLC at the Ocala International Airport for annual rent and fees of approximately \\$410,374](#)

Presentation By: Matthew Grow

- 10o. [Three-year renewal of the lease with Avis/Budget Rental Car, LLC, at the Ocala International Airport for annual rent and fees of approximately \\$310,368](#)

Presentation By: Matthew Grow

11. **Internal Auditor's Report**
12. **City Manager's Report**
13. **Ocala Police Department Report**
14. **Ocala Fire Rescue Department Report**
15. **City Attorney's Report**
16. **Public Comments**
17. **Informational Items and Calendaring Items**
 - Tuesday, March 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
 - Tuesday, March 17, 2026 - City Council meeting - 4:00pm - Council Chambers
 - Tuesday, March 24, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium
 - Tuesday, April 7, 2026 - City Council meeting - 4:00pm - Council Chambers
 - Tuesday, April 21, 2026 - CRA Board meeting - 3:45pm - Council Chambers
 - Tuesday, April 21, 2026 - City Council meeting - 4:00pm - Council Chambers
 - Tuesday, April 28, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium
 - Thursday, April 30, 2026 - City Council Strategic Planning Session - 8:00am - Mary Sue Rich Community Center at Reed Place
- 17a. [Power Cost Adjustment Report - January 2026](#)
- 17b. [Fully Executed Contracts Under \\$50,000](#)
18. **Comments by Mayor**
19. **Comments by City Council Members**
20. **Adjournment**