

# **Ocala**

110 SE Watula Avenue Ocala, FL 34471

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# **Item Details**

File Number: 2024-0218

ID #: 2024-0218 Type: Agenda Item Status: Passed

Version: 1 Placement: 9 In Control: City Council

File Created: 10/26/2023

Presented By:: Final Action: 11/07/2023

rmal Title: Accept a grant agreement from the Florida Department of Law Enforcement, State

Assistance for Fentanyl Eradication, totaling \$25,250

**Internal Notes:** 

**Target Meeting:** 11/07/2023

Agenda Number: 9h.

**Enactment Number:** 

Sponsors: Enactment Date:

Attachments: FOR COUNCIL - FY23-24 State Assistance For

Fentanyl Eradication - OPD, Executed Mutual Aid

Agreement, Grant Set Up form SAFE

commendation: Hearing Date:

Entered by: sdobson@ocalapd.org Effective Date:

Related Files: BR-2024-112

# **History of Legislative File**

Ver- sion:	Acting Body:	Date: Action:	Sent To:	Due Date:	Return Date:	Result:
1	City Council	11/07/2023 Approved				Pass
		Aye: 5 Council President Mansfield, Council Member Bethea Sr, Pro Tem Dreyer, Council Member Musleh, and Council Member Hilty Sr				

# Text of Legislative File 2024-0218

Accept a grant agreement from the Florida Department of Law Enforcement, State Assistance for Fentanyl Eradication, totaling \$25,250

## **BACKGROUND:**

State funding is available to conduct investigations designed to combat illegal fentanyl activity. This grant provides reimbursement for approved fentanyl-related activities including investigative operations. The Ocala Police department has applied for \$25,250 in funds to provide the Unified Drug Enforcement Drug Enforcement Strike team with overtime to conduct investigative operations.

## FINDINGS AND CONCLUSIONS:

Grant funding will enable the Ocala Police department drug agents to work overtime hours to conduct fentanyl eradication operations.

#### **FISCAL IMPACT:**

A \$25,250 award will support overtime operations, with no match required. Funds will be held in account number 001-050-827-521-52-14010.

An accompanying budget resolution is provided on the consent portion of the agenda.

#### **PROCUREMENT REVIEW:**

N/A

### **LEGAL REVIEW:**

This Agreement will be reviewed and approved for form and legality by City Attorney, William E. Sexton.

#### **ALTERNATIVE:**

- Approve with Changes
- Table
- Deny

Presentation By: Michael Balken